# JOEL 2 PART II

Joel 2: 28-32

## OUTPOURING OF THE RUACH

- Joel 2: 28-32 (Christian Bible) 3:1-5 Jewish Bible
- Joe 2:28 (3:1) And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;
- Joe 2:29 (3:2) And also upon the servants and upon the handmaids in those days will I pour out My spirit.
- Joe 2:30 (3:3) And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
- Joe 2:31 (3:4) The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.
- Joe 2:32 (3:5) And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as the LORD hath said, and among the remnant those whom the LORD shall call. JPS Jewish bible

#### **INTRODUCTION: "TREI ASAR"**

 This chapter begins an entirely new phase of the prophecy of Joel, in which he foretells of the Messianic era that will take place in the end of days (Rashi). In the final verse of the previous chapter, he described how the Jewish people will recognize the presence of the Almighty in their midst. He now goes on to depict how that recognition will increase in the end of days to a level which will preclude further sin (Note:as) explained by Rambam Moreh Nevuchim 2:26, not every person is capable of experiencing prophecy. Even with the proper training and preparation, it is only attainable by those who were granted the a natural propensity for its achievement (Radak)

## **A GLORIOUS FUTURE FOR THE FAITHFUL**

- The Jewish Study Bible 3:1–5 (Jewish Chapters)
- Men and women, male and female slaves, all are included. 1: Cf. Ezek. 39:29. Prophecy, *dreams*, and *visions* were the three recognized ways in which human beings received communications from God. God will once again reveal himself to people.
- **3–4:** Before the great and terrible ... comes, in the Heb at the conclusion of v. 4. Portents ... blood ... fire ... pillars of smoke:
- The language evokes the plagues preceding the exodus (Exod. chs 7–11) and the presence of the LORD during the exodus (Exod. 13:21). For this reason the expression "I will set portents in the sky and on the earth; blood, fire and pillars of smoke" is included in the Passover Haggadah.

#### ALL FLESH

- 2:28–32 Some past Jewish interpreters understood this passage to be referring to the messianic age. The early Assembly of Messiah followed this line of thinking, as Peter quoted this passage on the day of Shavuot (Acts 2:17–21).
- 2:28–29 Afterward refers to a time after the assurances of vv. 18–27 and a time that is parallel with in those days (v. 29). pour out my Spirit. The abundant, life-giving rains (v. 23), which God will shower on his people, illustrate the way in which God will pour out his Spirit on his people in the future (cf. Isa. 32:15; 44:3; Ezek. 39:29). all flesh. All God's people will experience the outpouring of the Spirit and intimate communication with the Lord. The sign of this outpouring will be that not just a few but all (sons and ... daughters, old ... and ... young, male and female) will prophesy and dream dreams and see visions

Crossway Bibles. (2008). <u>The ESV Study Bible</u> (p. 1651). Wheaton, IL: Crossway Bibles.

#### ALL FLESH

- Jewish people amazed that the Gentiles (who were redeemed) also received the Ruach HaKodesh. Both Jews and Gentiles are the "ALL" who believe in Yeshua as Messiah.
- The Holy Spirit Falls on the Goyim/Nations
- Act 10:44 Kefa was still saying these things when the Ruach HaKodesh fell on all who were hearing the message.
- Act 10:45 All the believers from the Circumcision faction who had accompanied Kefa were amazed that the gift of the Ruach HaKodesh was also being poured out
- Act 10:46 on the Goyim, for they heard them speaking in tongues and praising God.

- Joe 2:28 "It will come about after this That I will pour out My Spirit on all mankind; And your sons and daughters will prophesy, Your old men will dream dreams, Your young men will see visions.
- Joe 2:29 "Even on the male and female servants I will pour out My Spirit in those days.

#### Trei Asar

- The following shall occur in the end of days (in the times of the Messiah (rashi; Radak; et al)
- Others content that the Messianic era is always alluded to in prophecy specifically as the 'end of day'. The phrase it will be after this denotes a periods of time significantly prior to the final redemption.

• Prophesy H5012

נָבָא •

nābā': A verb meaning to prophesy, to speak by inspiration, to predict. This most commonly refers to the way in which the word of the Lord came to the people (Jer 19:14; Eze 11:13). There were various means in which people came to prophesy. Eldad and Medad became ecstatic when they prophesied (Num 11:25-27); whereas the sons of Asaph used songs and instruments when they prophesied (1Ch 25:1). False prophets were also known to prophesy (Zec 13:3).

- dreams H2472 חַלום
- halôm: A masculine noun referring to a dream. It refers to the sensations or images passing through one's mind during sleep, usually during the night (Gen 20:3; Gen 31:11, Gen 31:24; 1Ki 3:5; Job 7:14; Isa 29:7). The Lord often caused dreams. The verb is often found with the noun (Gen 37:5-6). The phrase ba'al halômôt means "a lord of dreams," "dreamer," or one who could interpret dreams (<u>Gen\_37:19</u>). Dreams were often prophetic (Gen 37:9; Gen 40:5; Num 12:6; Dan 2:1-3). The Lord will cause old men to dream dreams in the latter days (Joe 2:28 [3:1]). God could give a person an understanding of dreams (Dan 1:17). False prophets could generate dreams out of their own minds (Deu 13:1 [2], <u>Deu 13:3</u> [4], <u>Deu 13:5</u> [6]; <u>Jer 23:27; Jer 27:9; Jer 29:8;</u> Zec 10:2

Visions H2384 וְחָזַיוֹן

 hizzāyôn: A masculine noun meaning a dream, a vision, a revelation. The primary stress of this word lies on the means and manner of divine revelation. It is used in reference to revelations that come in the night (2Sa 7:17; Job 4:13; Job 33:15); visions imparted (Zec 13:4); and dreams in a general sense (Job 7:14; Job 20:8). Metaphorically, Jerusalem is called the "valley of vision," alluding to the city as the center of prophetic activity (lsa 22:1, lsa 22:5; cf. Luk 13:33).

- that I: Pro\_1:23; Isa\_32:15, Isa\_44:3; Eze\_39:29;
  Joh\_7:39; Act\_2:16-18
- **upon:** <u>Isa\_40:5</u>, <u>Isa\_49:6</u>; <u>Zec\_12:10</u>; <u>Luk\_3:6</u>; <u>Act\_2:2-4</u>, <u>Act\_2:33</u>, <u>Act\_2:39</u>, <u>Act\_10:44-47</u>; <u>Act\_11:15-18</u>, <u>Act\_15:7-8</u>
- your daughters: <u>lsa\_54:13; Act\_21:9; Gal\_3:28</u>
- dream: <u>Gen\_37:5-10;</u> Num\_12:6; Jer\_23:28

- Act 2:1 The festival of Shavu`ot arrived, and the believers all gathered together in one place.
- Act 2:2 Suddenly there came a sound from the sky like the roar of a violent wind, and it filled the whole house where they were sitting.
- Act 2:3 Then they saw what looked like tongues of fire, which separated and came to rest on each one of them.
- Act 2:4 They were all filled with the Ruach HaKodesh and began to talk in different languages, as the Spirit enabled them to speak.
- Act 2:5 Now there were staying in Yerushalayim religious Jews from every nation under heaven.
- Act 2:6 When they heard this sound, a crowd gathered; they were confused, because each one heard the believers speaking in his own language. CJB

- Act 2:15 "For these men are not drunk, as you suppose, for it is *only* the third hour of the day;
- Act 2:16 but this is what was spoken of through the prophet Joel:
- Act 2:17 'AND IT SHALL BE IN THE LAST DAYS,' God says, 'THAT I WILL POUR FORTH OF MY SPIRIT ON ALL MANKIND; AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHESY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS;
- Act 2:18 EVEN ON MY BONDSLAVES, BOTH MEN AND WOMEN, I WILL IN THOSE DAYS POUR FORTH OF MY SPIRIT And they shall prophesy.

- Act 2:19 'AND I WILL GRANT WONDERS IN THE SKY ABOVE AND SIGNS ON THE EARTH BELOW, BLOOD, AND FIRE, AND VAPOR OF SMOKE.
- Act 2:20 'THE SUN WILL BE TURNED INTO DARKNESS AND THE MOON INTO BLOOD, BEFORE THE GREAT AND GLORIOUS DAY OF THE LORD SHALL COME.
- Act 2:21 'AND IT SHALL BE THAT EVERYONE WHO CALLS ON THE NAME OF THE LORD WILL BE SAVED.'
- Act 2:22 "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know—

- Joe 2:30 (3:3) And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. JPS Jewish Bible
- Trei Asar
- The prophet now goes on to describe the signs that the Almighty will place in heaven and earth to herald the destruction of the enemies of Israel. This will occur during the wars of Gog and Magog, a series of cataclysmic battles that will be fought prior to the final redemption (Ezek 38-39, Zechariah 14)

#### Omens Trei Asar

- At that time, I will produce omens in the heaven and on earth to fortell of future events (Radak)
- A sign of blood will appear on earth to symbolize the great bloodshed which will occur, and lightening from heaven will strike the land, causing fires, and with them pillars of smoke (Note:
- The word Pillars **H8490** תִּימָרָה
- tiymārāh: A feminine noun referring to a column, a pillar. It refers to the caravan or royal carriage of Solomon that appears like a column of smoke (<u>Son\_3:6</u>). It refers to a display of God's wonders on the Day of the Lord, including a display of columns of smoke literally or in some figurative sense (<u>Joe\_2:30</u> [3:3]).

• The Word Tiymarah is derived from the hamar, <u>a palm</u> <u>tree</u>, as the smoke will rise in pillars which are high and straight like a palm tree (ibid)





- These will portend the impending destruction of those nations who join with Gog and Magog in attacking Jerusalem (Radak)
- Others interpret this verse as describing how the Almighty will provide a clear signs of His presence through the wonderous manner in which He will destroy the enemies of Israel. The sword which smites them here on earth will cause their blood to flow, while fire will descend upon them from heaven and consume them in a pillar of smoke (Abarbanel; Malbim)

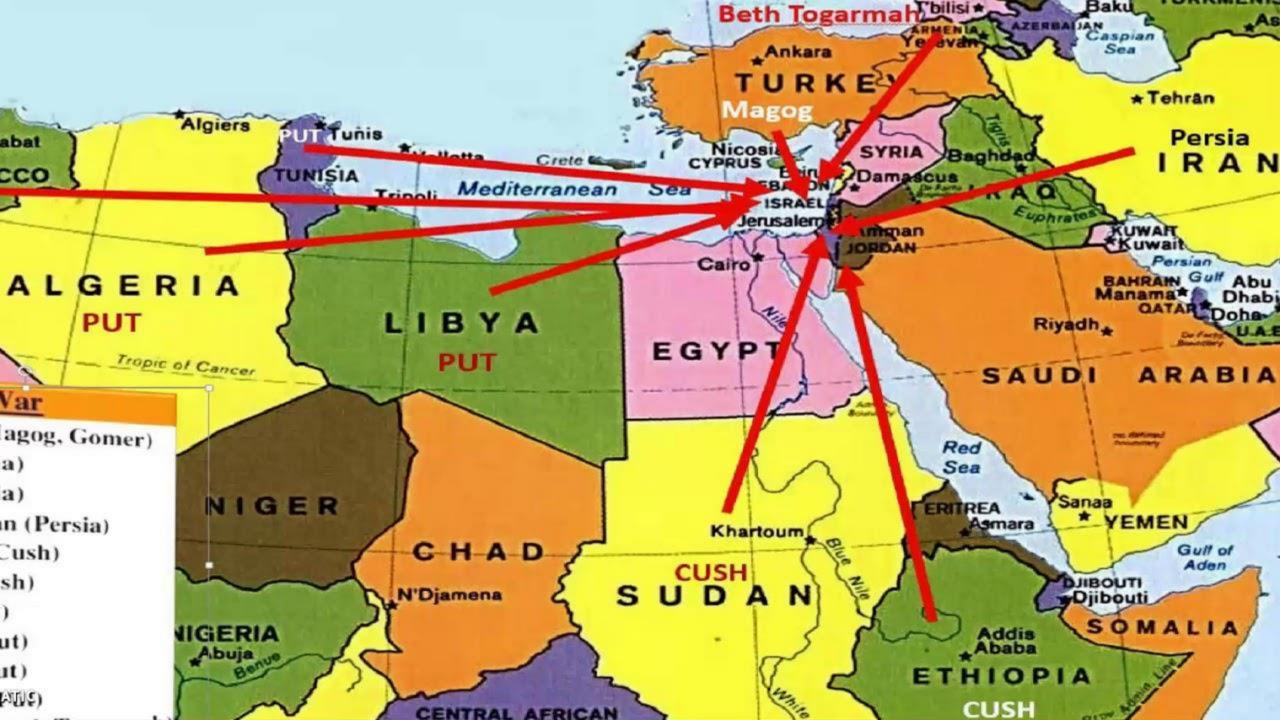
#### GOG AND MAGOG

• **Revelation 20:7-9** <sup>7</sup>When the thousand years are over, Satan will be released from his prison <sup>8</sup>and will go out to deceive the nations in the four corners of the earth-Gog and Magog-and to gather them for battle. In number they are like the sand on the seashore. <sup>9</sup>They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.

#### GOG AND MAGOG

Ezekiel 38:1-4 <sup>1</sup>The word of the LORD came to me: <sup>2</sup>"Son of man, set your face against Gog, of the land of Magog, the chief prince of Meshek and Tubal; prophesy against him <sup>3</sup>and say: 'This is what the Sovereign LORD says: I am against you, Gog, chief prince of Meshek and Tubal. <sup>4</sup>I will turn you around, put hooks in your jaws and bring you out with your whole army-your horses, your horsemen fully armed, and a great horde with large and small shields, all of them brandishing their swords.

 Genesis 10:2 <sup>2</sup>The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshek and Tiras.



#### PERRY STONE

• "GOG OF MAGOG - TURKEY!! For some time myself along with other prophetic ministers have been telling people that based upon historic documentation and Biblical references in based upon historic documentation and Biblical references in Ezekiel 38 and 39, that the enemy from the north will be an Islamic army headed up by Turkey (and not Russia as has been taught). as Turkey will be the 'king of the north.' Recently the president of Turkey announced he was putting together a 5 million man army from Islamic nations to stand against Israel and the Jews. This man is a dictator on the same line as Saddam Hussein, and this is aligned with what will one day become 200 million soldiers marching across a dried up Euphrates river toward the valley of Jezreel! During our Inside information at the prophetic Summit a high ranking former Muslim with help explain what is going on behind the scenes. "FB 2018

- Joe 2:31 (3:4) The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.
- Prior to the advent of the day of God's judgement (Malbim), the sun will cease to give forth its light and the moon will turn blood-red (*Note: When the moon is fully eclipsed it is* blackened, when it is only partially covered it appears red like blood. (Radak) thereby humiliating all those who worship these celestial bodies (rashi; Mahar Kara) Alternatively; These afflictions will portend the cataclysmic events which shall befall the nations of Gog and Magog and their allies when they attack the Jewish nation in the end of days (ibn Ezra: Padak) Ezra; Radak)

## EARTHLY SIGNS

- Joe 2:32 (3:5) And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as the LORD hath said, and among the remnant those whom the LORD shall call. JPS Jewish bible
- Trei Asar
- All those who turn to the Almighty in sincerity will be saved from the great destruction described above (Radak) Some maintain that this will include the entire Jewish nations, who will return to God and thus be spared. Others contend that only those individuals who will be outstanding in their sanctity and fear of God will escape these cataclysmic events (Radak)

#### Act 2:32 God raised up this Yeshua! And we are all witnesses of it!

- Act 2:33 "Moreover, he has been exalted to the right hand of God; has received from the Father what he promised, namely, the Ruach HaKodesh; and has poured out this gift, which you are both seeing and hearing.
- Act 2:34 For David did not ascend into heaven. But he says,
- Act 2:35 'Adonai said to my Lord, "Sit at my right hand until I make your enemies a footstool for your feet."
- Act 2:36 Therefore, let the whole house of Isra'el know beyond doubt that God has made him both Lord and Messiah—this Yeshua, whom you executed on a stake!"
- Act 2:37 On hearing this, they were stung in their hearts; and they said to Kefa and the other emissaries, "Brothers, what should we do?"

- Act 2:38 Kefa answered them, "Turn from sin, return to God, and each of you be immersed on the authority of Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the Ruach HaKodesh!
- Act 2:39 For the promise is for you, for your children, and for those far away—as many as Adonai our God may call!"
- Act 2:40 He pressed his case with many other arguments and kept pleading with them, "Save yourselves from this perverse generation!"
- Act 2:41 So those who accepted what he said were immersed, and there were added to the group that day about three thousand people.
- Joe 2:32 (3:5) And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as the LORD hath said, and among the remnant those whom the LORD shall call. JPS Jewish bible